



On-Site School Registration:

George W. Mead Wildlife Area

52148 County S, Milladore, WI 54454

Phone (715) 457-6771 ext.:2 Fax (715) 457-4650

Office Use Only

Visit Date: _____

Rec'd: _____

Volunteers Needed:

Contact: Pam Resech-Educator Email: pamela.resech@wisconsin.gov

Before Requesting a Date: Check the "Center Calendar" at: www.meadwildlife.org for Availability

Date Requested: _____

Contact Person: _____ Phone: _____ ext: _____

E-Mail: _____ Submission Date: _____

Name of School: _____

Address: _____

Arrive at Mead: _____ Depart from Mead: _____ Lunch Time at School: _____

Grade(s): _____ Total # of Students: _____ # of Teachers/Chaperons: _____

Special Needs Children: (Please describe in detail) _____

***Curriculum items you would like to have addressed: _____

For detailed information on our topics, visit the "Education Program" tab on our website

In order to create the schedule for your visit; all the boxes that apply **must** be checked:

___ Introduction to the Mead-view DVD: _____ Yes or _____ No

___ Souvenir Showcase: Souvenir purchases during lunch _____ Yes or _____ No

Please choose from the following topic(s) of interest; maximum of 4 for an All-day Visit:

1. Standard Topics:

___ Wonderful Wetlands
Lesson(s): _____

___ Forestry Fun
Lesson(s): _____

___ Orienteering
Lesson(s): _____

___ The Great Grasslands
Lesson(s): _____

___ A Healthy Heritage
Lesson(s): _____

___ Renewable Energy
Lesson(s): _____

2. Specialty Topics (dependent on staff availability or Teacher involvement):

___ Birding Basics
Lesson(s): _____

___ Discovering Owls in WI with Live Owl
Lesson(s): _____

___ Waterfowl ID (Spring/Fall only)
Lesson(s): _____

___ Wisconsin Mammals (Choose a Mammal)
Lesson(s): _____

___ Winter Ecology/Snowshoeing
Lesson(s): _____

___ Wildlife Management (Grade 5 & Up)

___ Water Monitoring (Grade 5 & Up)

___ Nature Trail Hike

___ Nature Journaling: ___Make ___Bring

***Return this completed form by mail, fax, or email attachment at least **one month** in advance of your visit. Please call **two weeks** in advance of your confirmed date to finalize program schedule and approach. **Revised 1/05/2016**